



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5056

SERIAL NUMBER 10/073,559	FILING DATE 02/11/2002 RULE	CLASS 062	GROUP ART UNIT 3744	ATTORNEY DOCKET NO. J-3227
-----------------------------	-----------------------------------	--------------	------------------------	----------------------------------

APPLICANTS

Brian C. Dais, Howell, MI;
Angela M. Johnson, Sun Prairie, WI;
Lewis D. Lee, Evansville, WI; Peter Schroepfer, Madison, WI;

** CONTINUING DATA *** *1a*
*w*** FOREIGN APPLICATIONS *** *1a*
w

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/07/2002

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verifier and Acknowledged Examiner's Signature <i>[Signature]</i> Initials	STATE OR COUNTRY MI	SHEETS DRAWING 12	TOTAL CLAIMS 34	INDEPENDENT CLAIMS 3
---	---	------------------------	-------------------------	--------------------	-------------------------

ADDRESS

S. C. JOHNSON & SON, INC.
1525 HOWE STREET
RACINE, WI
53403-2236

TITLE

COOLING CONTAINER HAVING A COOLANT AND PRESSURE RELIEF APPARATUS

FILING FEE RECEIVED 2758	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
--------------------------------	---	--